

2024 Science and Engineering Fair
Louisiana Region IV
Registration Form
Fair Date: March 2, 2024

To be officially registered for the LA Region IV Science Fair, you must do these 2 things:

1. Return page 2 and 3 of this registration form along with your entry fee (nonrefundable) to

By mail

Dr. Jim Rogers
Louisiana State University at Alexandria
8100 Highway 71 South
Alexandria, LA 71302-9121

In Person:

Mrs. Sandra Purifoy
Room 202 of the Science Building
Louisiana State University at Alexandria

Make checks payable to Louisiana State University at Alexandria

Registration Fees:

Date of delivery	Entry Fee	Payment Method	Submission Method
Postmarked or hand delivered by February 16, 2024	\$20.00	Check, money order or cash	Mail or in person
Postmarked or hand delivered between February 11 to February 23, 2024	\$30.00	Check, money order or cash	Mail or in person
Hand delivered by 4:30 pm between February 26 – 28, 2024	\$60.00	-CASH ONLY-	-In Person Only-

No entries will be accepted after 4:30 pm on Thursday, February 29, 2024.

2. With page 2 of this form, you must complete and submit ALL ISEF Forms, *including the abstract*. The forms may be found at the following address:

<https://student.societyforscience.org/intel-isef-forms>

Note: Schools may submit three candidates in each category (1st, 2nd and 3rd from their local school fair).

For Science Fair Use Only

Division: _____

Project Number: _____

Other Information: _____

Electricity needed: Y or N

Fill in all the blanks on this form!

Name: _____

Project Title: _____

Age: _____	Circle one: Male Female	Grade: _____
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School Name: _____

Division: Circle one **Junior** (*6 – 8 grade) **Senior** (9 – 12 grade) _____

Teacher's Name: _____

Teacher's Email: _____

Is your project a team project? ____ Yes ____ No

Does your project require electricity? ____ Yes ____ No

Category:

Select ONLY one category.

- | | |
|--|--|
| <input type="checkbox"/> Animal Sciences (ANIM) | <input type="checkbox"/> Embedded Systems (EBED) |
| <input type="checkbox"/> Behavioral and Social Sciences (BEHA) | <input type="checkbox"/> Energy: Sustainable Materials and Design (EGSD) |
| <input type="checkbox"/> Biochemistry (BCHM) | <input type="checkbox"/> Engineering Technology: Statics and Dynamics (ETSD) |
| <input type="checkbox"/> Biomedical and Health Sciences (BMED) | <input type="checkbox"/> Engineering Mechanics (ENMC) |
| <input type="checkbox"/> Biomedical Engineering (ENBM) | <input type="checkbox"/> Environmental Engineering (ENEV) |
| <input type="checkbox"/> Cellular and Molecular Biology (CELL) | <input type="checkbox"/> Materials Science (MATS) |
| <input type="checkbox"/> Chemistry (CHEM) | <input type="checkbox"/> Mathematics (MATH) |
| <input type="checkbox"/> Computational Biology and Bioinfo. (CBIO) | <input type="checkbox"/> Microbiology (MCRO) |
| <input type="checkbox"/> Earth and Environmental Science (EAEV) | |

- | | |
|---|---|
| <input type="checkbox"/> Physics and Astronomy (PHYS) | <input type="checkbox"/> Robotics and Intelligent Machines (ROBO) |
| <input type="checkbox"/> Plant Sciences (PLNT) | <input type="checkbox"/> Systems Software (SOFT) |
| | <input type="checkbox"/> Technology Enhances the Arts (TECA) |
| | <input type="checkbox"/> Translational Medical Science (TMED) |

***5th grade students are not eligible for LSEF competition but can be a recognized as a winner at the regional competition.**

2020 PHOTOGRAPH LIABILITY RELEASE FORM

LA Region IV Science & Engineering Fair

Instructions: Please read the following consent form about use of photographs, video, and voice recordings of students. If the parent/guardian grants permission, please have the student and the parent/guardian to sign and date the form below.

Return this form with the registration form to Dr. James Rogers at LSU at Alexandria.

The undersigned parent/guardian of (Print Name of Student) _____
understand that the student will be attending the *LA Region IV Science & Engineering Fair (Region IV)* being held at LSU at Alexandria. The student will be participating in the *Region IV* Fair Competition which will include set-up, certification and judging in the current year fair.

****Release: PLEASE READ CAREFULLY!**

“For value received and without further considerations, I hereby consent that all photographs and /or video tape images taken of and /or recording made of my voice and/or written extraction, in whole or in part, of such recordings at LA Region IV Science and Engineering Fair, by the LA Region IV Science and Engineering Fair may be used by *Region IV* and/or others with the consent of *Region IV* for the purpose of illustration, advertising, or publication in any manner.”

_____ Student Signature	_____ Date	_____ School
_____ Parent/ Guardian’s Signature	_____ Date	