

2020 Science and Engineering Fair  
Louisiana Region IV  
Registration and Photography Release Form  
Fair Date: February 29, 2020

To be officially registered for the LA Region IV Science Fair, you must do these 2 things:

1. Return page 2 and 3 of this registration form along with your entry fee (nonrefundable) to

By mail

Dr. Jim Rogers  
Louisiana State University at Alexandria  
8100 Highway 71 South  
Alexandria, LA 71302-9121

In Person:

Mrs. Sandra Purifoy  
Room 202 of the Science Building  
Louisiana State University at Alexandria

Make checks payable to Louisiana State University at Alexandria

Registration Fees:

Date of delivery	Entry Fee	Payment Method	Submission Method
Postmarked or hand delivered by February 10, 2020	\$20.00	Check, money order or cash	Mail or in person
Postmarked or hand delivered between February 11 to February 16, 2020	\$30.00	Check, money order or cash	Mail or in person
Hand delivered by 4:30 pm between February 17 – 21, 2020	\$60.00	<b>-CASH ONLY-</b>	<b>-In Person Only-</b>

**No entries will be accepted after 4:30 pm on Friday, February 21, 2020.**

2. With page 2 of this form, you must complete and submit ALL ISEF Forms, *including the abstract*. The forms may be found at the following address:

<https://student.societyforscience.org/intel-isef-forms>

Note: schools may submit three candidates in each category (1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> from their local school fair).

For Science Fair Use Only

Division: \_\_\_\_\_

Project Number: \_\_\_\_\_

Other Information: \_\_\_\_\_

Electricity needed: Y or N

**Fill in all the blanks on this form!**

**Name:** \_\_\_\_\_

**Project Title:** \_\_\_\_\_

**Age:** \_\_\_\_\_

Check or Circle one:

**Male**

**Female**

**Grade:** \_\_\_\_\_

**School Name:** \_\_\_\_\_

**Division:** Circle one or check one. **Junior** (\*5 – 8 grade) **Senior** (9 – 12 grade)

**Teacher's Name:** \_\_\_\_\_

**Teacher's Email:** \_\_\_\_\_

Is your project a team project? \_\_\_\_ Yes \_\_\_\_ No

Does your project require electricity? \_\_\_\_ Yes \_\_\_\_ No

**Category:**

**Select ONLY one category.**

Animal Sciences (ANIM)

Behavioral and Social Sciences (BEHA)

Biochemistry (BCHM)

Biomedical and Health Sciences (BMED)

Biomedical Engineering (ENBM)

Cellular and Molecular Biology (CELL)

Chemistry (CHEM)

Computational Biology and Bioinfo. (CBIO)

Earth and Environmental Science (EAEV)

Embedded Systems (EBED)

Energy: Chemical (EGCH)

Energy: Physical (EGPH)

Engineering Mechanics (ENMC)

Environmental Engineering (ENEV)

Materials Science (MATS)

Mathematics (MATH)

Microbiology (MCRO)

Physics and Astronomy (PHYS)

- |   |   |
|---|---|
| <input type="checkbox"/> Plant Sciences (PLNT)                    | <input type="checkbox"/> Systems Software (SOFT)              |
| <input type="checkbox"/> Robotics and Intelligent Machines (ROBO) | <input type="checkbox"/> Translational Medical Science (TMED) |

\*5<sup>th</sup> grade is not eligible for LSEF competition, but can be a recognized as a winner at the regional competition.

## 2020 PHOTOGRAPH LIABILITY RELEASE FORM

### LA Region IV Science & Engineering Fair

**Instructions:** Please read the following consent form about use of photographs, video, and voice recordings of students. If the parent/guardian grants permission, please have the student and the parent/guardian to sign and date the form below.

Return this form with the registration form to Dr. James Rogers at LSU at Alexandria.

The undersigned parent/guardian of (Print Name of Student) \_\_\_\_\_

understand that the student will be attending the *LA Region IV Science & Engineering Fair (Region IV)* being held at LSU at Alexandria. The student will be participating in the *Region IV Fair Competition* which will include set-up, certification and judging in the current year fair.

**\*\*Release: PLEASE READ CAREFULLY!**

“For value received and without further considerations, I hereby consent that all photographs and /or video tape images taken of and /or recording made of my voice and/or written extraction, in whole or in part, of such recordings at LA Region IV Science and Engineering Fair, by the LA Region IV Science and Engineering Fair may be used by *Region IV* and/or others with the consent of *Region IV* for the purpose of illustration, advertising, or publication in any manner.”

Student Signature	Date	School
-------------------	------	--------

Parent/ Guardian’s Signature	Date
------------------------------	------