

**2023 Louisiana Region IV  
Science and Engineering Fair  
Registration Form  
Fair Date: March 11, 2023**

To be officially registered for the LA Region IV Science Fair, you must do these 2 things:

- Return page 2 and 3 of this registration form along with your entry fee (nonrefundable) to

By mail

Dr. Jim Rogers  
Louisiana State University at Alexandria  
8100 Highway 71 South  
Alexandria, LA 71302-9121

In Person:

Mrs. Sandra Purifoy  
Room 202 of the Science Building  
Louisiana State University at Alexandria

*\*Make checks payable to Louisiana State University at Alexandria*

Registration Fees:

Date of delivery	Entry Fee	Payment Method	Submission Method
Postmarked or hand delivered by March 1, 2023	\$20.00	Check, money order or cash	Mail or in person
Postmarked or hand delivered by March 6, 2023	\$30.00	Check, money order or cash	Mail or in person
Hand delivered by 4:30 pm between March 7 - 9, 2023	\$60.00	<b>-CASH ONLY-</b>	<b>-In Person Only-</b>

**No entries will be accepted after 4:30 pm on Wednesday, March 8, 2023.**

- With page 2 of this form, you must complete and submit ALL ISEF Forms, *including the abstract*. The forms may be found at the following address:

<https://student.societyforscience.org/intel-isef-forms>

Note: schools may subm

For Science Fair Use Only

Division: \_\_\_\_\_

Project Number: \_\_\_\_\_

Other Information: \_\_\_\_\_

Electricity needed: Y or N

**Fill in all the blanks on this form!**

**Name:** \_\_\_\_\_

**Project Title:** \_\_\_\_\_

<b>Age:</b> _____	<b>Circle one:</b> <b>Male Female</b>	<b>Grade:</b> _____
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**School Name:** \_\_\_\_\_

**Division:** Circle one **Junior** (5 – 8 grade) **Senior** (9 – 12 grade) \_\_\_\_\_

**Teacher's Name:** \_\_\_\_\_

**Teacher's Email:** \_\_\_\_\_

Is your project a team project? \_\_\_\_ Yes \_\_\_\_ No

Does your project require electricity? \_\_\_\_ Yes \_\_\_\_ No

### **Category**

**Select ONLY one category from the list below.**

- |  |  |
|--|--|
| <input type="checkbox"/> Animal Sciences (ANIM)                        | <input type="checkbox"/> Embedded Systems (EBED)                           |
| <input type="checkbox"/> Behavioral and Social Sciences (BEHA)         | <input type="checkbox"/> Energy: Sustainable Materials & Design (ESMD)     |
| <input type="checkbox"/> Biochemistry (BCHM)                           | <input type="checkbox"/> Engineering Technology: Statics & Dynamics (ETSD) |
| <input type="checkbox"/> Biomedical and Health Sciences (BMED)         | <input type="checkbox"/> Environmental Engineering (ENEV)                  |
| <input type="checkbox"/> Biomedical Engineering (ENBM)                 | <input type="checkbox"/> Materials Science (MATS)                          |
| <input type="checkbox"/> Cellular and Molecular Biology (CELL)         | <input type="checkbox"/> Mathematics (MATH)                                |
| <input type="checkbox"/> Chemistry (CHEM)                              | <input type="checkbox"/> Microbiology (MCRO)                               |
| <input type="checkbox"/> Computational Biology & Bioinformatics (CBIO) | <input type="checkbox"/> Physics and Astronomy (PHYS)                      |
| <input type="checkbox"/> Earth and Environmental Science (EAEV)        | <input type="checkbox"/> Plant Sciences (PLNT)                             |

Robotics and Intelligent Machines (ROBO)

Translational Medical Science (TMED)

Systems Software (SOFT)

## 2023 PHOTOGRAPH LIABILITY RELEASE FORM

### *LA Region IV Science & Engineering Fair*

**Instructions:** Please read the following consent form about use of photographs, video, and voice recordings of students. If the parent/guardian grants permission, please have the student and the parent/guardian to sign and date the form below.

Return this form with the registration form to Dr. James Rogers at LSU at Alexandria.

The undersigned parent/guardian of (Print Name of Student) \_\_\_\_\_

understand that the student will be attending the *LA Region IV Science & Engineering Fair* being held at LSU at Alexandria. The student will be participating in the *Region IV Fair Competition* which will include set-up, certification and judging during the following dates: **March 10-11, 2023**.

**\*\*Release: PLEASE READ CAREFULLY!**

“For value received and without further considerations, I hereby consent that all photographs and /or video tape images taken of and /or recording made of my voice and/or written extraction, in whole or in part, of such recordings at LA Region IV Science and Engineering Fair, by the LA Region IV Science and Engineering Fair may be used by *Region IV* and/or others with the consent of *Region IV* for the purpose of illustration, advertising, or publication in any manner.”

\_\_\_\_\_

Student Signature

\_\_\_\_\_

Date

\_\_\_\_\_

School

\_\_\_\_\_

Parent/ Guardian’s Signature

\_\_\_\_\_

Date